

GUIMBA WATER DISTRICT

GUIMBA, NUEVA ECIJA TELEPHONE NO. (044)-611-12-07 TELEFAX NO. (044)-611-01-41

November 26, 2019

CARMELITA R. ALVAREZ Supervising Auditor Commission on Audit Regional Office III San Fernando City, Pampanga

Corporate otor - A Water oup COA Receiver Date: Time: .

Thru: LOIDA M. SALENGA OIC – Audit Team Leader

Madam:

Pursuant to Local Water Utilities Administration (LWUA) and Department of Budget and Management (DBM) Joint Memorandum Circular No. 2019 – 01 dated September 03, 2019 Guidelines on the Grant of the Performance-Based Bonus (PBB) for Fiscal Year (FY) 2019 for Local Water Districts (LWD) issued pursuant to Executive Order No. 80 and Memorandum Circular No. 2019-1, we are transmitting the Guimba Water District's Report on Aging of Cash Advances as of November 15, 2019.

For your record and reference.

Thank you very much.

Very truly yours,

Eng'r. Felixba to C. Legarda **General Manager B**

GUIMBA WATER DISTRICT

Report on Aging of Cash Advances Schedule of Advances to Officers and Employees As of November 15, 2019

			[[AMOUNT DUE				Remarks
		-					1	[[(State date of liquidation and
		Date of				Less than	Less than			reason why if liquidated after the
	Name	CA Granted	Particulars	Refefence	Total Amount	30 days	31-60 days	61-365 days	Over 1 year	cut-off date)
Α.	Advances for Special Purposes									
1.	Local Travel									
	14									
2.	Foreign Travel									
3.	Special Activities/Projects									
В.	Advances for Regular Disbursing									
	Officers									
1.	Payroll									
2.	Seminars/Conferences expenses									
	TOTALS					*** NO UNLIQUIDATED CASH ADVANCES AS OF NOVEMBER 15,2019.***				

Certified Correct:

FOR: MARY GRACE D. BATANGAN

Division Manager B Finance

Verified by:

LOIDA M. SALENGA

COA Resident Auditor

Approved by:

ENG'R. FELIXBERTO C. LEGARDA General Manager B

11/24/19

Date submitted: